

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FORTUNE HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131294
3	SCHOOL CODE (IF APPLICABLE)	31281
4	COMPLETE ADDRESS WITH PIN CODE	TALUKA HAVELI, DISTRICT PUNE, PUNE , MAHARASHTRA - 412308
5	PRINCIPAL NAME	SUZANNE JUBI THOMAS
6	PRINCIPAL QUALIFICATION	MA, B.Ed, PGDEA
7	SCHOOL EMAIL ID	fortune.school@fortunehighschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08446426843

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/24.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/24.pdf? _rd=1694523461</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/4.pdf?">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/4.pdf?</a>

		<a href="#">_rd=1694523461</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/3.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/3.pdf? _rd=1694523461</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/5.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/5.pdf? _rd=1694523461</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/6.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/6.pdf? _rd=1694523461</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/7.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/7.pdf? _rd=1694523461</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/8.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/8.pdf? _rd=1694523461</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/9.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/9.pdf? _rd=1694523461</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/10.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/10.pdf? _rd=1694523461</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/11.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/11.pdf? _rd=1694523461</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/12.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/12.pdf? _rd=1694523461</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/13.pdf?_rd=1694523461">https://www.fortunehighschool.com/fhsgallery/mandatorydisclosure/13.pdf? _rd=1694523461</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUZANNE JUBI THOMAS
2	TOTAL NO. OF TEACHERS	54
	PGT	0

	TGT	18
	PRT	36
3	TEACHERS SECTION RATIO	1.92:1
4	DETAILS OF SPECIAL EDUCATOR	Rasika Patwardhan MA Psychology bed Hearing impaired
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sanjivini Bongir PG diploma in counselling

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	Recently affiliated

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	recently affiliated

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 600

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Nqife2G_zf4?si=Doz6lpfezhNYQliN">https://youtu.be/Nqife2G_zf4?si=Doz6lpfezhNYQliN</a>